HASSOCKS PARISH COUNCIL

You are summoned to a meeting of the **Parish Council** on 9th April 2019 at **7.30 pm** in the Council Chamber, Parish Centre, Adastra Park, Hassocks

Parish Clerk 4 April 2019

Members of the public are encouraged to come to the meetings and there is an opportunity for them to address the Council relating to the non-confidential items on the published agenda.

AGENDA

1. APOLOGIES

1.1 To Accept Apologies for Absence.

2. DECLARATIONS OF INTEREST

2.1 Disclosure by Councillors of personal interests in matters on the agenda, and whether the Councillor regards their interest as prejudicial under the terms of the Code of Conduct.

3. MINUTES

3.1 To accept the minutes of the:

Parish Council meeting 12th March 2019

4. PUBLIC PARTICIPATION

Up to fifteen minutes will be available to allow for the public to make representations, answer questions or give evidence in respect of any item of business included in the agenda, in accordance with Standing Orders.

5. MINUTES

To accept the following Minutes

- 5.1 Planning Committee To agree the minutes for the 18th March 2019
- 5.2 **Policy Resources & Communications** for 19th March 2019 (for noting)
- 5.3 **Grounds & Environment Committee** 25th March 2019 (for noting)
- 6. **St Francis Church Hall Refurbishment** The Council are requested to consider providing a letter of support for the proposed refurbishment of St Francis Church Hall. A meeting was recently held with representatives from the Church, the Clerk and the Chair (Cllr Weir) where the church set out some outline refurbishment proposals they would like the Council to support. The extent of support sought is by way of letter which will facilitate grant funding opportunities from organisations such as Mid Sussex District Council. A short presentation will be provided by the Church to assist Members in determining whether the Council is minded to provide a letter of support for this scheme.

7. FINANCE

To approve the Financial Report and authorise the list of payments in the sum of £ 13,678.46 for the period ending 28/02/2019 set out in (**Appendix 1**.)

8. REPORTS

- 8.1 District Councillors' Report
- 8.2 County Councillor Report
- 8.3 Rail Matters (oral report, Leslie Campbell)
- 8.4 Youth Initiatives
- 8.5 Police matters
- 8.6 Report from Councillors on meetings of outside bodies where the Council is represented.

9. CHAIRMAN'S REPORT

9.1 Verbal update

10 CLERK'S REPORT

- 10.1 Elections (Verbal update)
- 10.2 **Meeting Schedule 2019/20** Council is requested to consider the proposed schedule of meetings set out in (**Appendix 2**) for the New Municipal year and determine whether these are acceptable.
- 10.3 Play Equipment Repairs At Grounds & Environment Committee 25th March 2019 members were informed (**GE18/136**) by the Clerk under urgent matters that a repair was required to a piece of playground equipment. Due to the age of the equipment it has proved challenging to identify a suitable company able to undertake the repair. A company has now been identified to complete this work and has provided a quote in the sum of £800 (net). Members were informed that there was not sufficient funding in the play equipment Repairs & Renewal budget for this repair to be undertaken. The Clerk requested members to note that within the Standing Orders 'the Clerk may incur expenditure on behalf of the Council which is necessary to carry out any repair, replacement or other work which is of extreme urgency that it must be done at once, whether or not there is budgetary provision for the expenditure or not, subject to a limit of £750. The Clerk shall report such action to the Chairman of the relevant Committee as soon as possible and to Council as soon as practicable thereafter.' This repair meets this criteria.

Therefore on this basis the cost of work exceeded the current threshold detailed in Standing Orders by £50. Members accepted that the works had to be completed in the interests of safety. The Clerk informed Members that in light of the repair required with the permission of the Chairman of the relevant Committee (Grounds & Environment) and the Chair of the Council he proposed to authorise the repair and report the outcome retrospectively to Full Council. Members agreed in principal to this approach and also indicated that when Standing Orders are reviewed consideration may need to be given to raising the current limit of £750.

On this basis the order was placed and the work is scheduled to be completed on the 8th April subject to weather conditions. Members are requested to note and agree the actions taken.

- 11. **Urgent Matters** at the discretion of the Chairman for noting and/or inclusion on a future agenda.
- 12. To note that the date of the next Council meeting is Tuesday 14th May 2019

EXCLUSION OF PUBLIC AND PRESS

In view of the confidential nature of the business about to be transacted Councillors will be referred to the Confidential Agenda. If any members of the public or press are in attendance they will be requested to withdraw from the meeting in the public interest.

13. FILMING, RECORDING OF COUNCIL MEETINGS AND USE OF SOCIAL MEDIA

During this meeting members of the public may film or record the Committee and officers from the public area only providing it does not disrupt the meeting. The Confidential section of the meeting may not be filmed or recorded. If a member of the public objects to being recorded, the person(s) filming must stop doing so until that member of the public has finished speaking. The use of social media is permitted but members of the public are requested to switch their mobile devices to silent for the duration of the meeting

Please Note

All members of the public are welcome to attend to attend meetings of the Parish Council and its Committees.

Item 4 – a period of 15 minutes will be set aside for the public statements and questions relating to the published non-confidential business of the Meeting.

It may be necessary to consider particular items in confidential session and where this arises, these items will be considered at the end of the agenda

Appendix 1

(10+4)

Hassocks Parish Council 2018/19

Summary Bank Reconciliation Statement as at 12/03/2019 for Cashbook 1 - Current Bank A/C 2114

| Bank Statement Account Name | e (s) Statement Date | <u>Balances</u> | |
|-------------------------------|----------------------------------|-----------------|-----------|
| Current Bank A/C 2114 | 28/02/2019 | | 34060.71 |
| ÷ | | | 34060.71 |
| Unpresented Cheques (Minus) | <u>Amount</u> | | 34000.71 |
| | £7,231.82 | | |
| | 17,201.02 | | £7,231.82 |
| | | | 26,828.89 |
| | | - | _0,0_0.00 |
| Receipts not Banked/Cleared (| Plus) | • | |
| | £0.00 | | |
| | | | £0.00 |
| | | £ | 26,828.89 |
| | Balance per Cash Book is :- | £ | 26,828.89 |
| | Difference Excluding Adjustments | is :- | £0.00 |
| Adjustments to Reconciliation | | · | |
| 23/01/2019 adj 5930 Duplic | ate entry on statement | -£48.00 | |
| | efund - duplicate payment | £48.00 | |
| | | _: | £0.00 |
| | Unreconciled Difference is :- | | £0.00 |

12/03/2019

Hassocks Parish Council 2018/19

09:43

Receipts and Payments Summary - Cashbook 1

Current Bank A/C 2114

| • | Receipt Totals | Payment Totals | |
|---------------------------|----------------|----------------|---|
| Total Year to Date | 244,041.41 | 255,401.43 | |
| Total Receipts / Payments | 244,041.41 | 255,401.43 | Closing Trial Balance |
| Opening Balance | 38,188.91 | | , , , , , , , , , , , , , , , , , , , |
| Closing Balance | | 26,828.89 | 26,828.89 |
| | 282,230.32 | 282,230.32 | |

(204)

Date: 12/03/2019

Hassocks Parish Council 2018/19

Time: 09:46

Bank Reconciliation Statement as at 12/03/2019 for Cashbook 2 - Tracker A/C 3548

Page 1

User: TRACY

| Bank Statement Account Name (s) | Statement Date | Page No | Balances |
|------------------------------------|----------------|--------------------|------------|
| Tracker A/C 3548 | 27/02/2019 | 1 | 393,038.76 |
| | | _ | 393,038.76 |
| Unpresented Cheques (Minus) | | Amount | |
| | | 0.00 | |
| | | _ | 0.00 |
| | | | 393,038.76 |
| Receipts not Banked/Cleared (Plus) | | | |
| | | 0.00 | |
| | | | 0.00 |
| | | | 393,038.76 |
| | Balance pe | er Cash Book is :- | 393,038.76 |
| | | Difference is :- | 0.00 |

| 12/03/2019 | 9 |
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Hassocks Parish Council 2018/19

09:49

Receipts and Payments Summary - Cashbook 2

Tracker A/C 3548

| | Receipt Totals | Payment Totals | |
|---------------------------|----------------|----------------|--------------------------|
| Total Year to Date | 277,434.15 | 205,000.00 | |
| Total Receipts / Payments | 277,434.15 | 205,000.00 | Closing Trial Balance |
| Opening Balance | 320,604.61 | | |
| Closing Balance | | 393,038.76 | 393,038.76 |
| | 598,038.76 | 598,038.76 | |

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| 1 | 2/ | 03 | /2 | 01 | 9 |
|---|----|----|----|----|---|
| | | | | | |

09:50

Hassocks Parish Council 2018/19

Receipts and Payments Summary - Cashbook 3

Business Saver 3

| | Receipt Totals | Payment Totals | | |
|---------------------------|----------------|----------------|--|--|
| Total Year to Date | 0.12 | 0.00 | | |
| Total Receipts / Payments | 0.12 | 0.00 | Closing Trial Balance | |
| Opening Balance | 85.28 | | the state of the s | |
| Closing Balance | | 85.40 | 85.40 | |
| | 85.40 | 85.40 | | |

12/03/2019

Hassocks Parish Council 2018/19

09:50

Receipts and Payments Summary - Cashbook 4

Business Saver 2

| | Receipt Totals | Payment Totals | |
|---------------------------|----------------|----------------|--------------------------|
| Total Receipts / Payments | 0.00 | 0.00 | Closing Trial Balance |
| Opening Balance | 0.05 | | |
| Closing Balance | | 0.05 | 0.05 |
| | 0.05 | 0.05 | |

(4 of 4)

| | | Parish Counc | | | | | |
|------------|---|---------------------------------------|----------|-------------------------------|--|--|--|
| | Curr | ent Bank A/C | 2114 | | | | |
| | List of Payments made between | 2019 (incl VAT) | | | | | |
| | | | Amount | | | | |
| Date Paid | Payee Name | Reference | Paid | Transaction Detail | | | |
| 04/02/2019 | KCS Professional Services | 5961 | 208.85 | Photocopier charges | | | |
| 20/02/2019 | HMRC/PAYE | 5962 | 1987.14 | PAYE/NI Feb Salaries | | | |
| 12/02/2019 | Petty Cash | 5963 | 72.82 | Petty Cash Top Up | | | |
| 12/02/2019 | Close Invoice Finance/TSS | 5964 | 246.66 | Pav checks Jan/TMV service | | | |
| 12/02/2019 | Bee Cleen (Southern) Ltd | 5965 | 225.60 | Pavilion cleaning Feb | | | |
| 26/02/2019 | Ouse and Adur Rivers Trust | 5966 | 1017.50 | Ouse and Adurs Rivers Trust | | | |
| 21/02/2019 | Coastline Fire Protection Ltd | 5967 | 419.94 | Pav & P/O Fire Ext Inspection | | | |
| 21/02/2019 | lan Parkin Plumbing | 5968 | 55.00 | Repair to water heater P/O | | | |
| 26/02/2019 | Biffa Waste Services Ltd | 5969 | 171.60 | Biffa Waste 26.1.19-22.2.19 | | | |
| 04/02/2019 | Barclays Bank | BACS/5970 | 28.48 | Bank Charges 13.12.18-13.1.19 | | | |
| 20/02/2019 | Total February Salaries | BACS | 6113.89 | February 19 Salaries | | | |
| 26/02/2019 | Brierly Groundworks Services | BACS | 360.00 | Turf for raingarden | | | |
| 20/02/2019 | WSCC Pension Fund | BACS LET | 2203.27 | Feb 19 Pension Contributions | | | |
| 18/02/2019 | Scottish Water Business Stream | BSRA D/D | 97.69 | Pav Waste Water 2.8.18-3.1.19 | | | |
| 15/02/2019 | British Telecom | BT D/D | 147.08 | P/O Telephone Feb | | | |
| 28/02/2019 | Castle Water | CASTLE D/D | 10.69 | P/O Water Feb D/D | | | |
| 28/02/2019 | Castle Water | CASTLE D/D | 20.25 | Pavilion Water Feb D/D | | | |
| 01/02/2019 | edf energy | EDF D/D | 68.00 | P/O electricity D/D Feb | | | |
| 01/02/2019 | edf energy | EDF D/D | 223.00 | Pavilion elec D/D Feb | | | |
| 01/02/2019 | Southeast water | SEWATD/D | 1.00 | Allot water D/D Feb | | | |
| | Total Payments | | 13678.46 | | | | |
| | | | | | | | |
| | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| Signed | | " | | | | | |
| | | | | | | | |
| Dated | *************************************** | | | | | | |

| | April May | March | February | 2020 January | December | November | October | August | July | June | 2019 S May |
|--|--------------------------|--|---------------------|--------------------|----------------------------------|---------------------------------|-------------|--------|----------------------|-----------------|-------------------|
| Meeting 2019 Tue 2020 | | | | | 1 2 3 | | 70 | 2 3 | P 2 | | S M |
| Full Council (F/C) Meetings start @ 7:30 pm 19 Tue 14 May 10 Sept 8 Oct 12 Nov 10 Dec 14 Jan 11 Feb 12 Mar 11 April 12 May 12 May 13 Mar 14 April 12 May | | 2 | _ | Bank NHP | 4 | TO THE PERSON NAMED IN COLUMN 1 | | ъ . | 3 NHP | | 1 Th |
| | 2 3 | ω 4 - | 2 | 4 | 6 7 8 | 2 3 | 00 | 6 7 8 | 5 6 7 | 2 | 3 F 4 S 5 S |
| 20 20 | P 5 Bank Holiday | 6 4 5 | ω 4 | 6 7 | 9 10 FC | D 4 | 7 FC | | n 77 0 | | 7 |
| Meetings start @ 7.30 pm Thurs 30 May 26 Sept 24 Oct 28 Nov 19 Dec 27 Jan 27 Jan 27 Feb Weds 27 Feb Weds 27 Feb War 30 April 28 May 28 May | NHP Holiday 6 7 8 9 | 6 7 8 9 | 5 6 7 8 | 9 10 11 | 11 12 13 14 NHP | 5 7 8 9 | 9 10 11 1 | 3 4 | 7 8 9 10 | NHP 7 | ть F 9 10 1 |
| | Holiday | 1 10 11 12 13 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | 9 10 | 1 12 13 | 4 15 16 P | 10 11 | 12 13 14 | 15 | 13 14 15 | φ | S 12 S |
| Planning Committee (P) Meetings start @ 7:30 pm 2019 Mon | FC 13 14 | 12 13 14 FC NHP | 12 | 14 15 16 FC NHP | 17 18 19 PR & C G&E | 12 13 14 FC NHP | 16 | 18 | 16 17 18 PR & C NHP | 12 | 15 W |
| O pm | 15 | 15 16 | P 14 15 | 17 18 | 20 21 | 15 16 | 18 19 | 20 27 | 16 17 20 | 14 15 | F S |
| Policy & R (I) Meeting: 2019 Thurs 2020 | PR&C | 17 18 19 PR&C | 16 17 18 PR&C | 19 20 21 PR&C | 22 23 24 | 17 18 19 PR&C | 20 21 22 22 | 23 | 21 22 23 18 10 20 20 | | P 20 M |
| Policy & Resource Comms (PR & C) Meetings start @ 7:30 pm 18 June 16 July 17 Sept 18 Nov 19 Nov 17 Dec 21 Jan 18 Feb 19 Mar 21 April 19 May | NHP NHP | 20 21 22 23 | 19 20 | 22 23 G&E | 25 26 Bank Bank Holiday Holiday | 20 GR II | | 26 | 24 25 G&E | 19 20 21 NHP | W Th 22 23 NHP |
| | 22 23 24 | 22 23 24 24 25 26 | 21 22 23 | 24 25 26 | 27 28 29 | 22 23 24 | 25 26 27 | 28 | 26 27 28 | В | σ |
| Neighbourhood Plan (NP) Neetings start @ 7:30 pm May Thu Sept 4 18 July 5 19 Sept 14 Dec 2020 2 16 Jan 13 26 Feb Mar 9 23 April 7 21 May May New | P 25 26 27 Bank Holiday | 25 26 27 G&E 27 28 29 | 24 25 26 NHP | 27 28 29 P | 30 31 | 25 26 27 P | 28 29 30 | 30 2 | 29 30 31 | | |
| hood Plan P) May Thurs Ully Sept Sept POct Dec Lan Ban Ban Ban Ban Ban Ban Ban Ban Ban B | G 28 G & E | 28 29 8 E NHP | | NHP 30 | | 28 G & E | 31 | 6 | | G & E | 0 |